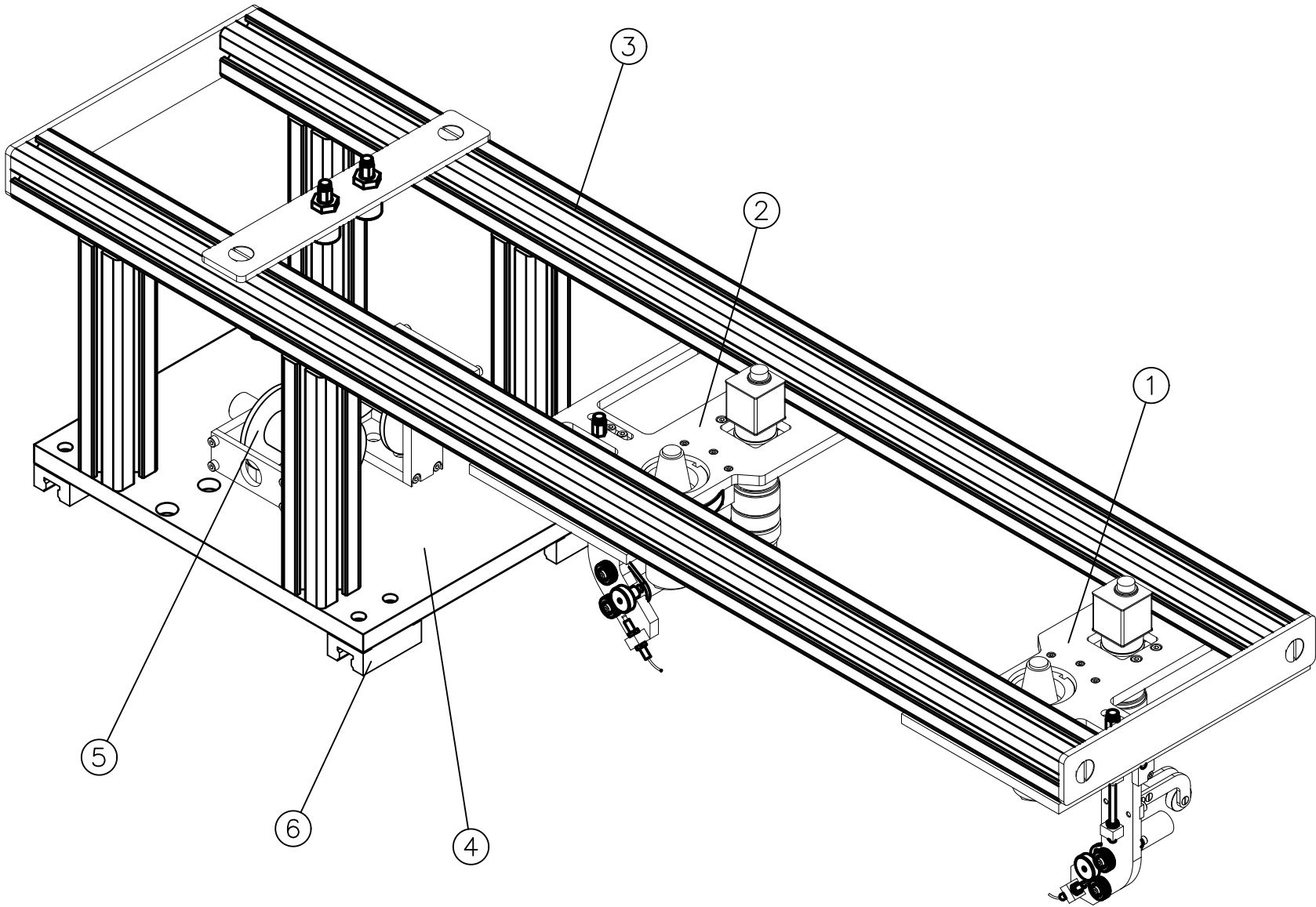
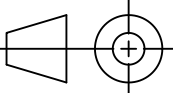




|      |             |                      |             |                       |
|------|-------------|----------------------|-------------|-----------------------|
| 6    | COMMERCIALE | PATTINO ITEM PS 4-15 | 4           |                       |
| 5    | SLA-004     | PORTA BOBINE STAGNO  | 2           |                       |
| 4    | SLA-003     | PIASTRA SCORRIMENTO  | 1           |                       |
| 3    | SLA-002     | TELAIO SUPPORTO      | 1           |                       |
| 2    | SLA-001     | TESTA SALDATURA DX   | 1           |                       |
| 1    | SLA-001     | TESTA SALDATURA SX   | 1           |                       |
| ITEM | CODE        | DESCRIPTION          | QTY<br>NEED | MATERIAL<br>SPECIFIC. |
|      |             |                      |             |                       |

|                                                                                                                                                       |          |                        |          |                  |                                                                                   |       |                                                                                       |                    |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|----------|------------------|-----------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|--------------------|---|
| NOT DIMENSIONED CHANFERS                                                                                                                              |          | ROUGHNESS Ra in MICROM |          |                  | SURFACE A/O HEAT TREATING                                                         |       |                                                                                       |                    |   |
|                                                                                                                                                       | DRAWN    | CHECKED                | APPROVED | STANDARD VERIF.. | DIMENSIONS WITHOUT TOLLERENCE SPECIFICATION<br><br>Degree of accuracy<br>UNI 5307 | SCALE |  |                    |   |
| DATE                                                                                                                                                  | 14/11/02 |                        |          |                  |                                                                                   |       |                                                                                       |                    |   |
| SIGNATURE                                                                                                                                             |          |                        |          |                  |                                                                                   |       |                                                                                       |                    |   |
| <br>Sezione di Ferrara<br><br>Istituto Nazionale Fisica Nucleare |          |                        |          |                  | TITLE                                                                             |       |                                                                                       | MODIFICATION INDEX |   |
|                                                                                                                                                       |          |                        |          |                  | <i>SALDATRICE LASER<br/>ASB</i>                                                   |       |                                                                                       | 1                  | 6 |
|                                                                                                                                                       |          |                        |          |                  |                                                                                   |       |                                                                                       | 2                  | 7 |
|                                                                                                                                                       |          |                        |          |                  |                                                                                   |       |                                                                                       | 3                  | 8 |
|                                                                                                                                                       |          |                        |          |                  | DWG N.                                                                            |       |                                                                                       | SIZE<br><br>A3     |   |
| SLA-000                                                                                                                                               |          |                        | 5        | 10               |                                                                                   |       |                                                                                       |                    |   |